a presentation for ASDAL 2014 Silver Springs, MD

# Okay, so what's in the Archives?

Heather Rodriguez-James

### My adventure into the world of Archives



A little history...



AND MANUAL MANUA

The Transfer



# **HBCU** Photographic Preservation Grant

**Application, Award & Completion** 

# Andrew W. Mellon Foundation Photographic Preservation Grant

- Writing the application
- Getting the call
- Announcing the decision
  - OU, Oh Yes
  - Facebook
  - Twitter
  - Faculty Meeting
  - Staff Meeting
  - Students
  - Patrons doing research

### Getting Started – Huntsville, Alabama



- Oakwood was founded in 1896, in Huntsville, Alabama.
- It began as an industrial school to educate African-Americans in the South.



Solon M. Jacobs was the first principal.

## History in Brief (cont'd.)

- Programs
- Students from 16 to 2000+



### **Archives & Museum**

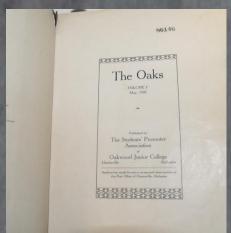
Established in 1973













Yearbooks, Newspapers, Bulletins and other paperbased documents



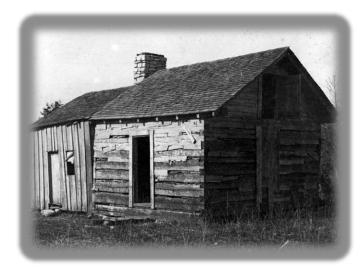
### Photographic Collection

~17,000 photographs of various sizes and



# Buildings

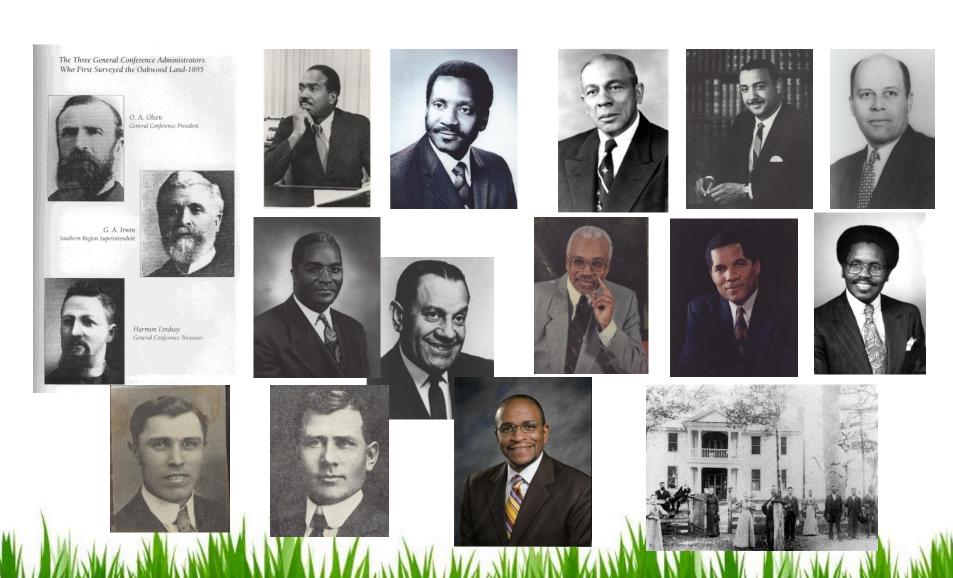








## Founders, Principals, Presidents



### Class Pictures, students...

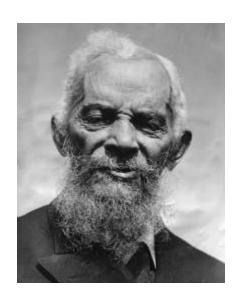


### Events, choirs, and groups





### Black SDA Pioneers, Church Leaders...







### Collection Significance

- University and Seventh-day Adventism
  - History and contributions of African-Americans to the SDA denomination
  - Black SDA schools
  - Hospitals and Industries
  - University achievements

### **Collection Significance:**

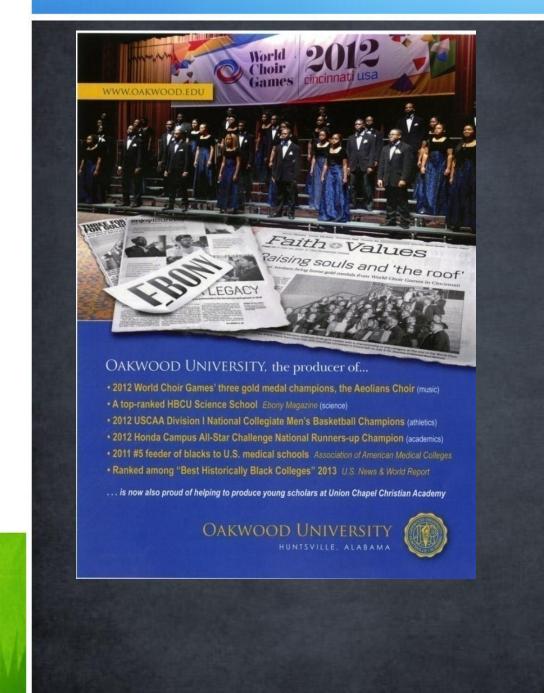
# **Current** achievements

Aeolians at the Choir Games 2012 Ebony's rating of Oakwood 2012 USCAA Division 1 Basketball Champs

2012 Honda Campus All=Star Challenge Runners-Up

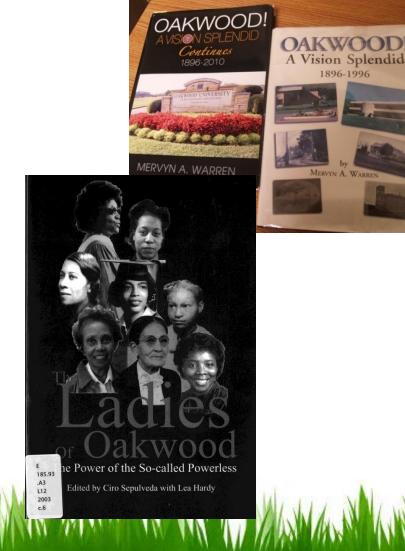
2011 #5 Feeder of Blacks to US Medical Schools

2013 US News & World Report ranked among "Best Historically Black Colleges"



### Collection Significance

- Church research
- Reunions
- Tributes
- Dedications
- Anniversaries
- Genealogical data
- Writing articles and books



### Collection Significance





### Committed has new album, visit to 'Today'

By Paul Gattis

paul.gattis@htimes.com

There is a good reason the Huntsville singing group Committed didn't check out their new album on display as it was released to stores Monday

to do that yet," group mem- comes the album. ber Maurice Staple said Monday afternoon. "We're on the road driving from Pittsburgh to New York because we're doing the 'Today' show."

Indeed, that sounds like a good reason.

nated at Oakwood University and won NBC's "The Sing-Off" in December, which came with a Sony recording contract.

Already this year, the group has released its first Most places didn't get the single "Break Free" and shot new date. ... If you can't find it "We haven't had a chance a video for the song. And now

> "It's great, amazing. A apologize for that." dream come true," Staple said. "It's surreal."

didn't go off without a glitch. the group didn't use instru-The CD apparently wasn't ments to generate accompaavailable in Walmarts as nying music doesn't mean expected and the group the group didn't make some Still, that didn't mean posted a message to fans on with their own voices. Monday wasn't a special day its Facebook page. The hic-

for the group, which origi- cup came when the release was moved up from Tuesday to Monday.

"We just want to publicly apologize to all who went to Walmart to get the Deluxe album and couldn't find it. .. today, it will definitely be there Tomorrow. Again we

True to how Committed made its name, the album is Alas, the album release all a capella. But just because

"The album is still a



Huntsville-based sextet Committed performs during "The Sing-Off." (NBC)

capella," Staple said. "A lot of people won't think so. We have a lot of instrumentation. It's going to be a great album. You can look for some of the songs we did on the show last season and some originals."

which originated from Oakwood a generation before Committed, wrote two songs

Staple said members of about it today about 8:30 a.m. the a cappella group Take 6, on "Today" as Committed promotes the CD.

After that, Staple said the group will have a short break before hitting the road for And you can hear more more touring in September.

#### **Demonstration Project Timeline**

The table below presents a timeline for demonstration project activities. Project activities will be complete and a final report submitted to the Andrew W. Mellon Foundation by the end of December 2013.

Activity	Time	Year 1: 2011 Year 2: 2012 Y			Year 3: 2013																															
•		J	F	M	Α	M	J	J	Α	S	0	N	D	J	F	M	Α	M	J	J	Α	S	О	N	D	J	F	M	A	M	J	J	Α	S	0	N D
1. Demonstration Pro	jects					•				•					•	•			•		•			•	•								•			
Application period	8-9/11																																			
Select sites	10/11																																			
Initial consultant visit	11/11-1/12																																			
Proposal preparation	12/11-2/12																																			
Review proposals	3/12																																			
Fund projects	3-4/12																																			
Administer projects	4/12-4/13																																			
Project site visit	Fall'12																																			
Conservator training	7-9/12																																			
Complete reports	6/13																																			
2. Environmental Mo																																				
Provide equipment	1-2/12																																			
Initial site visit	3-4/12																																			
Monitor environment	4/12 +																																			
Second site visit	6-8/13																																			
Evaluation/assessment																																				
3. Summer Internshi	ps																																			
Plan student institute	1-5/12																																			
Select students	4-5/12																																			
Host institute	6/12																																			
Conduct internships	7-9/12																																			
Evaluation/assessment	5-6/13																																			

# Conservation Center for Art and Historic Artifacts

 Jessica Keister and the 2-day Consultant Visit





#### The Process

- Finalizing the project
- Creating and submitting the budget
- Sticking to the Project Timeline

### The Project: Re-housing

- Transferring material from existing folders to new folders:
  - Removing paper clips, staples, rubber bands, etc.
  - Replacing file and hanging folders,
  - Enclosing multiple smaller prints in plastic sleeves
  - Interleaving larger photographs
- Replacing original photographs in Museum
- Hosting Summer Workshop
- Professional Development workshop
- Purchasing Preservation Reference Texts.

Column1	Column2	Column3	Column4	Column5	Column6	<b>Columr ▼</b>	Column8
	Expense	Basis	Quantity	Unit Cost	Total	Actual	Paid
Pilot Housi	ng Project						
	Paper Folders - Legal (5,000)	Recommended rehouse - Archival Quality Material, p. 38, Item # 727-0915 (100/pk)	50	\$ 33.04	\$ 1,652.00		
	Paper Folders - Letter (7,000)	Recommended rehouse - Archival Quality Material, p. 38, Item # 727-0912 (100/pk)	70	\$ 27.74	\$ 1,941.80		
	Hanging Folders - Expansion (100)	Recommended rehouse - Archival Quality Material, p. 39, Item # 156-2239 (5/pk)	20	\$ 28.15	\$ 563.00		
	Hanging Folders - Standard (2,900)	Recommended rehouse - Archival Quality Material, p. 8, Item # 727-1400 (25/pk)	116	\$ 22.59	\$ 2,620.44		
	Plastic Sleeves/Paper envelopes						
	2.5x3.5 (min. 6,315) (50/pkg)	Rehousing of pictures - Archival Quality Material, p. 74, Item #416-52599	7	22.35	\$ 156.45		
	3x5 (min 1,302)(10/pkg)	Rehousing of pictures - Archival Quality Material, p. 74, Item #416-3510	13	\$ 7.15	\$ 92.95		
	4x6 (min 2,756) (50/pkg)	Rehousing of pictures - Archival Quality Material, p. 74, Item #416-4660	10	\$ 20.30	\$ 203.00		
	5x7 (397) (50/pkg)	Rehousing of pictures - Archival Quality Material, p. 74, Item #416-52572SL	2	\$ 26.60	\$ 53.20		
	8x10 (404) (50/pkg)	Rehousing of pictures - Archival Quality Material, p. 74, Item #416-62015	4	\$ 26.60	\$ 106.40		
	Slides (4,568)	Rehousing of slides - Archival Quality Material, p. 97, Item #525-2220	5	\$ 40.25	\$ 201.25		
	Shipping	(Estimate for items including the wall mount cutter in "Other Essentials".)			\$ 392.95		
Museum O	riginal Conservation Project	Consultant's recommendation		A 4 400	4 4400		
	Eva Dykes (38x48)		1	, ,	· · · · ·		
	W.H. Green (25.5x29)		1	\$ 590.00	\$ 590.00 \$ 2.246.40		
	E.E. Cleveland (60x48)		1	\$ 2,246.40	\$ 2,246.40		

Museum Original Conservation Project	Consultant's recommendation					
Eva Dykes (38x48)		1	\$ 1,422.00	\$	1,422.00	
W.H. Green (25.5x29)		1	\$ 590.00	\$	590.00	
E.E. Cleveland (60x48)		1	\$ 2,246.40	\$	2,246.40	
Thomas Moore (17x21)		1	\$ 590.00	\$	590.00	
Joseph T. Stafford		1	\$ 590.00	\$	590.00	
Civil Rights March (students) (10.5x14	1)	1	\$ 340.00	\$	340.00	
Shipping	10% Estimate			\$	577.84	
Spring/Summer Workshops	Project Requirement					
TNW006008 Hollytrex 3257 (non-woven polyester fabric) (100 yd. roll) sold by the yard	Continuous filament construction to minimize fiber migration and add strength. Highly calendered for a smooth surface used for interleaving or support of our photographs.	10	\$ 268.2	5 \$	2,682.50	
4 mil Mylar (20"x50' roll)	Purchased through Talas (online)	1	\$ 48.50	\$	48.50	
20 pt. Bristol Board (30x42") (per panorama)	Purchased through Talas (online)	20	\$ 5.10	\$	102.00	
Scotch brand 415 double-sided adhesive tape (by the roll)	Purchased through Talas (online)	3	\$ 8.72	\$	26.16	
Bone Folders	Purchased through Talas (online)	15	\$ 5.00	\$	75.00	
Crepe Erasers	Purchased through Art Materials (online)	15	\$ 3.63	\$	54.45	
Scissors	Purchased through Talas (online)	5	\$ 22.90	\$	114.50	
Pencils	Workshop - Archival Quality Material, p. 83, Item # 479-9120 (doz)	1	\$ 27.90	\$	27.90	
Straight Edge	Workshop - Archival Quality Material, p. 83, Item # 869-1800	1	\$ 19.95	\$	19.95	
Poly Vinyl Acetate Adhesive		1	\$ 9.95	\$	9.95	

	White Unflavored Dental Floss	www.drugstore.com	1	\$	5.29	\$	5.29	
			15					
	Workshop per diem/15	15 people/for 3 days	45	\$	39.00	\$	1,755.00	
Personnel		Project requirement						
	Student Workers (summer)		2	\$ 3	3,000.00	\$	6,000.00	
	6 . 6 /6. 11 17/1	Assistance with gas and lunch at the rate						
	Senior Citizens/Disabled Volunteers	of \$100/month	3	\$ 1	L,200.00	\$	3,600.00	
	Student Workers (Fall/Spring)	\$8.5/hr. for max. 17 hrs/wk for 27 weeks	2		3,672.00	\$	7,344.00	
	(, a, 5 p(8)		_	7	,	7	,2 :30	
Professiona	l Development and Workshop Training	Consultant's recommendation						
110103310114	Workshop	consultant s recommendation				\$		
		Online along (Interduction to County for any		ć	660.00		2 200 00	
		Online class (Introduction to Grants for pre		•	660.00	\$	3,300.00	
		Online class (Archives Preservation)	5	\$	660.00	\$	3,300.00	
	Books (recommended)	Consultant's recommendation						
	Care and Identification of 19th							
	Century Photographic Prints / James							
	M. Reilly, 2010		1	\$	60.00	\$	60.00	
	HELP! A survivor's Guide to					·		
	Emergency Preparedness / Alberta							
	Museums Association.		1	\$	36.00	ċ	36.00	
	, , , , , , , , , , , , , , , , , , , ,		1	۲	30.00	ڔ	30.00	
	Photographs: Archival Care and							
	Management / Mary Lynn							
	Ritzenthaler & Diane Vogt-O'Connor,							
	2008		1	\$	84.95	\$	84.95	

	Photographs of the Past: Process						
	and Preservation/ Bertrand					\$ 37.39	5/24/2012
	Lavedrine, 2009		1	\$ 40.46	\$ 40.46		
	Preserving Archives and						
	Manuscripts/Mary Lynn Ritzenthaler,						
	2010		1	\$ 63.00	\$ 63.00		
	Understanding Archives and						
	Manuscripts / James M. O'Toole and					\$ 38.99	5/24/2012
	Richard J. Cox, 2006		1	\$ 69.99	\$ 69.99		
		Project Requirement					
Preservation	n Needs Assessment	Needed to develop a preservation plan for the institute. It will aid in fundraising. It will encompass a general evaluation of our preservation needs: environment, housekeeping, pest control, fire protection, security, and disaster preparedness, collection storage, handling, exhibition, and treatment.	1	\$ 5,000.00	\$ 5,000.00		
Other Essent	ı tials	Consultant's recommendation					
	Fletcher 3000 Multi-material wall-	Cut materials such as matboard, corrugated board or heavyweight paperboard	1	\$ 2,117.65	\$ 2,117.65		
	HEPA vacuum (wet/dry vacuum)	Clean workspaces, boxes, etc.	1	\$ 259.95	\$ 259.95		
	Plastic Cart (heavy-duty) 32x24x33 (WxDxH) to support at least 200 pounds	To ensure safe transport of collection items.	1	\$ 163.95	\$ 163.95		
		Totals			\$ 50,700.83	\$ 76.38	

### **Environmental Visit**

- Environmental Site Visit
- Received and placed data loggers



# Receiving the Grant Check



### Job Announcement



## Eva B. Dykes Library PHOTOGRAPHIC PRESERVATION DEMONSTRATION PROJECT

NOTICE OF AVAILABLE STUDENT WORKER POSITION

#### Qualifications

- · Matriculated student of Oakwood University through April 2013.
- Commitment to an 8-week, summer internship starting June 4, 2012
- Commitment to working in the Archives for Fall 2012 and Spring 2013 semesters for 10-17 hours per week

#### **Brief Description of Duties**

- Preparing file folders
- Photocopying
- Re-housing photographs/slides
- Setting up office "Finding Aids"
- Filing
- Keeping stats
- · Other duties as requested

Starting Date: June 4, 2012

**How to Apply**: The interested student worker shall submit a completed application

form, résumé, cover letter, and two reference letters to Heather Rodriguez-James, Archivist at hjames@oakwood.edu by April 17, 2012.

## Application for Internship



#### Student Employment Demonstration Project Application

Demonstration Pr	roject Applica	ation
Section I: If selected to work with the Archi Summer Internship seminar at the University weeks of internship at the Oakwood Archives of the student will work for 10-17 hours/week, a 2012 and Spring 2013 semesters.	of Delaware, June 4-1 during July and Augu t the rate of \$8.50/ho	13, 2012, and complete 7 st. 2012. In addition, our during both the Fall
Signature of Applicant:		
Section II: Personal Information (please	e print)	
First Name:	Last Name:	
Student ID Number:	☐ On-Campus ☐ O	ff-Campus
Street Address/Dormitory:		Room/Apt.#:
City:	State:	ZIP:
(Cell)Phone:	O.U. E-mail:	
Other Phone:	Personal E-mail:	
Birthday:	Current GPA:	
Current Classification: $\square$ Freshman $\square$ Sophomore	☐ Junior ☐ Senior	
Are you an international student in the U.S. on a VIS (*Non Resident Alien Students here on F-1 visas are permitted to w for up to 15 hours per week when school is in session)		job
Have you ever been employed by Oakwood University	y? □Yes □No	
If yes, what Department:		
How many credit hours are you taking this semester?		
How many hours would you like to work this semeste	r?	



Section III: Employme	nt History (please print clearly)
Please list employment experience	paid or volunteer, starting with most recent.
Name of Employer:	Phone#:
Address:	
	To:
Your title:	Supervisors Name:
Duties:	
Name of Employer:	Phone#:
Address:	
Dates (month/year): From:	To:
Your title:	Supervisors Name:
Duties:	
Section IV: Skills & In	erests
<u> </u>	and interests you have acquired. (Including computer skills)
Section V: References	

Name: Position: Phone:

## Interviews & Selections: Lateya Bynum & Varilus Pierre





### Summer Workshop



#### Invitees

- Alabama A&M
- B.E.S.T. (Business, Education, Science, Technology)
   Committee of Librarians (Marshall Space Flight)
- Alabama State Black Archives
- Huntsville-Madison Public Library
- UA Huntsville
- J.F. Drake State Technical College
- Calhoun Community

## Colleague Instructor

Phyllis Earles University Archivist Prairie View

**A&M** University





# Pictures from the workshop













## More Summer Workshop













## Taking tape off of a photograph





## Re-housing

### BEFORE RE-HOUSING – PLASTIC WAS DETERIORATING

#### **AFTER RE-HOUSING**





### The Project – Where we are now

#### **GOALS**

- Rehouse 10,000 photographs
- Replace original photographs in the museum
- Host spring/summer workshop
- Attend professional development workshops
- Purchase reference texts
- Conduct a preservation needs assessment

#### **ACHIEVEMENTS**

- 12,050 photographs rehoused; 2,860 photographs cleaned
- 5 museum originals were replaced with facsimiles
- Workshop held July 17-19, 2012
- Attended Caring for your Collections by Heritage Preservation; Training the Trainer by LYRASIS; and Preservation 101 by NEDCC
- Purchased <u>Understanding Archives & Manuscripts</u> by O'Toole & Cox; and <u>Photographs of the Past: Process and Preservation</u> by Lavedrine
- Preservation Needs Assessment completed February 20-21, 2013

### Goals and Achievements (cont'd.)

#### GOALS (CONT'D)

- Provide access to photographic collection in a stable and protected environment
- Collaborate with faculty to promote the use of special collections
- Build on the project by securing additional funding or funding sources.

#### **ACHIEVEMENTS** (CONT'D)

- Archivist's former office converted into flat file room, with a desk for student research;
- All freshmen orientation classes are now required to visit the museum, and are told about our collections in the library orientation session; and working with the Department of History and their club to identify photos and write biographies;
- We plan to apply for grants at the following: National Endowment for the Humanities (Preservation Assistance Grant), State of Alabama LSTA (Library Services & Technology Act)

# Gently scraping residue off the back of a photograph







# Preservation for the Future and Presentation

**Broadcast** 

### Where are we now?

- Grant extended to September 30, 2013
- Additional funds received
- Freezer, UV ray protectors and sleeves
- Marketing

# **BROADCAST IT**

- » PastPerfect
- » LibGuides
- » <u>Omeka</u>



# So, that's what in the archives! The building blocks of our future

**Preserve, and Present**